William Matthews Funerals

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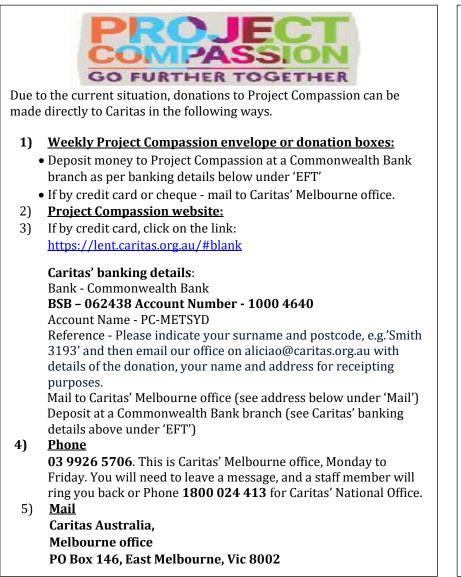
SHUBI CHIKARA KARATE

Weekly Training Classes on Monday's at St. Jude's Community Centre.

Contact: Anthony on 0433 413 177

No Classes at Present due to Covid-19 Restrictions

The information provided has been accepted in good faith, and a listing in this Directory does not mean that we guarantee the quality of performance of those listed.



NOTICE

Following Guidance from the **Bishops of Victoria, our Parish** has suspended all Liturgical Services and Masses indefinitely. Parishioners may wish to -Participate in Mass online from St Patrick's Cathedral, Melbourne which can be accessed by clicking on the following link.

http://melbournecatholic.org.au/Mass

Mass can also be viewed on Channel 31 We are pleased to share that during this time of physical isolation due to COVID-19, the 11am Sunday Mass at St Patrick's Cathedral will continue to be televised free to air on Ch31 (often listed as Channel 44 on digital TVs) as well as live streamed on our website and YouTube channel.

We invite you to share the news widely, particularly with those who might be limited to TV viewing.

To receive regular Parish updates and weekly newsletters please give us your email address via scoresby@cam.org.au

THANKSGIVING CONTRIBUTIONS TO OUR PARISH

The Catholic Development Fund (CDF) and the Archdiocese of Melbourne have partnered to setup an Online Parish Payment Portal, "CDFpay for Parishes" which enables you to contribute your Thanksgiving payments easily online using a Credit or Visa Debit Card where you can setup a recurring payment or a one-off offering to the Parish and/or the Presbytery. Please press ctrl and double clink on the link below; https://secure.artezpacific.com/registrant/donate.aspx?eventId=52905&spid=5635855



ST JUDE THE APOSTLE PARISH, **SCORESBY**

49 George Street, Scoresby 3179 Phone 9763 7302 Email: scoresby@cam.org.au **Member of Knox Deanery** 31st May, 2020 **Pentecost Sunday**

See Welcome Notice Below

PARISH MISSION STATEMENT

In a spirit of Pastoral Outreach of St. Jude's Parish, we, the people of the parish, are called to "Serve the Lord with Joy". We respect diversity and welcome all who choose to belong to our community. By sharing our gifts and resources generously, we support and encourage all people who come our way. Let all our voices be heard in a spirit of openness that fosters ongoing communication across our Parish.

Good News



As you would be aware, Fr Mark Reynolds has been appointed to St Jude's as our new Parish Priest and we are delighted to welcome him. Fr Mark is looking forward, now that restrictions are easing to get to know the parishioners of St Jude's and welcome them to church.

Fr Mark will move into the Presbytery in the coming week and will begin celebrating weekday Mass the following week beginning on Wednesday, June 10th at 9.15am - please note the change of time. From that date, Mass will be celebrated each Wednesday, Thursday and Friday at 9.15am.

In accordance with Government Guidelines services will be limited to 20 people (excluding those required to enable the service). Further details with regard to managing numbers will be advised in next week's newsletter. It is hoped the Saturday Vigil and Sunday Masses will commence in late June. People attending mass will be required to register upon entering the church and adhere to the Government Guidelines pertaining to Covid 19.

READINGS FOR 07 TH JUNE 2020 - THE MOST HOLY TRI			
First Reading:	Ex 34:4-6. 8-9;	2 nd Reading:	2 Cor 13
	Gospel:	Jn 3:16-18	

IMPORTANT DATES:

Due to current restrictions, all group activities such as: The Judeans, the 4th Wednesday Cuppa & Chat etc have been postponed.

further notice.

Parish Office

Parish Priest: Rev. Mark Reynolds Secretary : Preethi Pais/ Pastoral Worker: Mirani Perera Office Hours: Tue, Wed, Thur : 10:00am – 2pm;

Email: scoresby@cam.org.au Website: pol.org.au/scoresby A Defibrillator for use in a cardiac emergency is located in the Church



RINITY YEAR A 13:11-13;

ROSTERS All Rosters are suspended until

Thank you to all volunteers who have continually "Served the Lord

> 9763 7302 9763 7302



SERVICES & CONTACTS:

BAPTISM: 9763 7302 By Appointment. 4 th Sunday of the month at 12 noon. Welcoming: Sunday prior at 10.30am Parish Mass. COMMUNITY CENTRE				
Parish Office	9763 7302			
FITNESS CLASS				
Pam Jess	0419 555 694			
KNOX DEANERY				
Leigh Fleming	9763 7323			
LITURGY GROUP				
Leon Raj liturgy.s	tjudes@gmail.com			
ST. VINCENT DE PAUL				
Carmel Quiney	0400 485 874			
TENNIS CLUB				
Vito Trifilo	0447 044 920			
BIBLE STUDY				
Xavier David	0400 757 350			
PARISH PASTORAL COUNCIL				
pastoral.stjudes@gmail.com				

PARISH PRIMARY SCHOOLS:			
<u>St. Jude's School</u>	8761 9600		
Mr Tim McMullen, Principal			
<u>Holy Trinity School</u>	9801 8296		
Mr John Downie, Principal			
<u>St Mary's College</u>			
<u>for the deaf</u>	9800 2733		
Ms. Amanda Purcell, Principal			

PARISH SECONDARY SCHOOLS: Mater Christi College 9754 6611 Ms Mary Fitz-Gerald, Principal St. Joseph's College 9758 2000 Ms Cathy Livingston, Principal

Serve the Lord with Joy

1st Reading – Acts 2:1-11

When Pentecost day came round, the apostles had all met in one room, when suddenly they heard what sounded like a powerful wind from heaven, the noise of which filled the entire house in which they were sitting; and something appeared to them that seemed like tongues of fire; these separated and came to rest on the head of each of them. They were all filled with the Holy Spirit, and began to speak foreign languages as the Spirit gave them the gift of speech.

Now there were devout men living in Jerusalem from every nation under heaven, and at this sound they all assembled, each one bewildered to hear these men speaking his own language. They were amazed and astonished. 'Surely' they said 'all these men speaking are Galileans? How does it happen that each of us hears them in his own native language? Parthians, Medes and Elamites; people from Mesopotamia, Judaea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya round Cyrene; as well as visitors from Rome – Jews and proselytes alike – Cretans and Arabs; we hear them preaching in our own language about the marvels of God.'

2nd Reading – Corinthians 12:3-7, 12-13

No one can say, 'lesus is Lord' unless he is under the influence of the Holy Spirit. There is a variety of gifts but always the same Spirit; there are all sorts of service to be done, but always to the same Lord; working in all sorts of different ways in different people, it is the same God who is working in all of them. The particular way in which the Spirit is given to each person is for a good purpose.

Just as a human body, though it is made up of many parts, is a single unit because all these parts, though many, make one body, so it is with Christ. In the one Spirit we were all baptised, Jews as well as Greeks, slaves as well as citizens, and one Spirit was given to us all to drink.

Gospel – John 20:19-23

In the evening of the first day of the week, the doors were closed in the room where the disciples were, for fear of the Jews. Jesus came and stood among them. He said to them, 'Peace be with you', and showed them his hands and his side. The disciples were filled with joy when they saw the Lord, and he said to them again, 'Peace be with you.

'As the Father sent me, so am I sending you.' After saying this he breathed on them and said: 'Receive the Holy Spirit. For those whose sins you forgive, they are forgiven: for those whose sins you retain, they are retained.'

REFLECTION by Dianne Bergant CSA

Pentecost celebrates the fullness of the Spirit and the great gathering of nations. It brings the Easter season to its conclusion. The Risen Lord has been exalted to his rightful place next to God and he has sent his Spirit to fill the earth with God's power. The world is charged with divine energy; it needs but a spark to ignite it with life and with excitement. This vitality explodes into the extraordinary. Tongues are loosed and speech overflows its linguistic constraints; charismatic gifts flood the valleys of human habitation; barred doors are burst open and frightened hearts are calmed. The Spirit of the Lord fills the whole world.

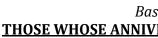
Once again we gather together for one reason, only to discover that God has gathered us for another. Through the Spirit of God, we are reconciled to each other and then together we spend ourselves for the common good. Through the Spirit of God the world is renewed, the community is revitalised, and we come to know the mysterious yet all pervasive peace of Christ.

The Spirit has been poured forth and works wonders wherever human hearts are open to its promptings. The earth is renewed each time rivalries are resolved, distinctions are recognised as merely expressions of diversity, peace is restored, comfort and solace are offered, and forgiveness is granted. We are immersed in the vigour of the Spirit of God. All we have to do is open ourselves to it and the reign of God will be born in our midst.

Come to us God almighty, Send your Spirit. Ignite the fire in our hearts, Feed your flame within. Rushing wind blow on us, Grow the sparks and spread them, Let your Spirit prepare, Strength and equip us. Come to us Lord Jesus. Send your Spirit. Let it proclaim who you are, And multiply your presence, Throughout the earth. Ignite its flame to fill us with generosity and caring. Come to us Spirit of truth, Consume us with your fire. Let your power shape our world, with love and peace and justice. Let your love fill our world with compassion, and joy and hope. Amen.

Christine Sine http:godspace-msa.com Image: Pentecost by Simon Marsh http://simonmarsh.org

WE PRAY FOR THOSE WHO DIED RECENTLY



Rita Goudie, George Lee, Raffaella P. Morganella, Henricus Van Helmond, Julie, Kellie & Ruth Whelan, Keith Westaway, Hellen Koevoets, Melvielle (Mel) Hodges, Marjorie A. Lacy.

Come, Holy Spirit

Come, Holy Spirit', or its Latin, 'Vene Sancte Spiritus', has become the basis of countless prayers and hymns over many hundreds of years. To this day, it remains a powerful invocation that can be used in prayer or meditation. Three simple words convey a wealth of meaning. The invitation for the Spirit to 'Come' indicates recognition of the need for the Spirit's intervention and openness to accept the guidance that the Spirit brings. It is a powerful, simple prayer that can be used at the outset of any significant undertaking or whenever you find yourself in need of inspiration.





Basil Felmingham THOSE WHOSE ANNIVERSARIES OCCUR AT THIS TIME: